



When God finished creating the earth He looked down on everything that He had created and He said it's good.¹ I wish I could have seen what that was like because it was perfection. It was exactly the way things were meant to be. It's that thing that you long for when you picture what everything ought to be like, look like, feel like. It's that moment you get when everything for just a split second feels right. It's the thing that's sort of hard here at Christmas because there's that twinkle of a memory of that moment. And you and I know what happened next. There in the garden in the midst of this perfection sin enters into in the world. Adam and Eve fall and as a result of that, that fall, that sin begins to corrupt everything to a point that I don't even know if we're sure how far away we are from the way they were originally made to be, but we definitely know things are not as they were meant to be.

In the hands of Almighty God, so as to not leave us hopeless, at that very time He promises a Savior. He promises a Messiah. One who would rescue us from the mess that we got ourselves into despite the fact that it existed. And when we read the Old Testament of our Bible we read all the stories of people looking forward, expecting the day when that Messiah, that Savior, that Deliverer would come. And there's times when that hits a feverish pitch, when things get to their very bottom and they're very low and there's this feeling like, "Please, God, come. Come, send a Savior, send a Deliverer." And most of us in this room have been at that point where we've just said, "God, make things right. Do something. Fix this." And probably some of you have even said, "Take me to Heaven. Take me now. I just want to be where everything's okay."

And then the Scriptures tell us that God invades our world with this great light, with a baby in a manger and with Jesus, and we get the opportunity this week to be on this side of that amazing thing where God would send His Son into the world, would send Jesus. And the very name of Jesus says it all. There's power in the name of Jesus. I want the name of Jesus to just expand in your mind so that it takes on much more dimension that it has ever had before. That name means "deliverer." It means, "God, our Savior." We're told His name will be called Immanuel, which means "God with us." All of a sudden when He invades this world in that manger, by the very name Jesus it makes an announcement, it makes a proclamation unlike any other. And so when you say the name "Jesus" you're crying out, "God saves." In fact, the angel says in Matthew Chapter 1, verse 21:

²¹ She will bear a son, and you shall call his name Jesus, for he will save his people from their sins.

~ MATTHEW 1:21

So every time you say "Jesus" you're saying Savior, you're saying God saves. Can we say Jesus together? And that's why that name is so opposed in our time. That's why some so quickly trample on it by using it as profanity. It should offend you. It should hurt you when it's said that way. It is trampling on those very words that say "that He saves." It's why so many people want to shut that down and say, "You're not allowed to say it." It's actually why I love this time of the year so much because it's in this time of the year that it oftentimes the name of Jesus gets said in so many places and in so many ways that you would never any other time hear it or expect for it to be said. And so I love hearing the name of Jesus. But it's also why when we say the word "Christ mass" that that is so offensive to many because in the very saying of those words we're proclaiming Jesus saves.

¹ **GENESIS 1:31a** – *And God saw everything that he had made, and behold, it was very good.*

My hope and my prayer through these last few weeks as we've been sharing the Scripture with you is that we would expand, blow wider your vision of Jesus so that you could see Him anew and see Him afresh. Because the Scripture says that there is no other name under heaven by which you must be saved than by the name of Jesus.² Jesus saves.

Now for last three weeks we've been looking at a prophecy in the Bible spoken 700 years before Jesus was born. Can you imagine, 700 years before? It was just two verses in Isaiah 9 that proclaimed this very thing, that proclaimed a lot more detail as the people waited in hope for this Deliverer to come to them. Interestingly enough in this text it tells us about this Deliverer that would come, sort of like this past element. It talks about this Deliverer in our life today; it also puts our attention to the fact that this Deliverer is a King who is coming again and we want to talk about that a little bit today.

Here's what I thought we would start today, this is such a powerful passage, you've read it a million times, but I think there's power when the people of God speak the words of Scripture, so I'm just going to put these words up on the screen right now Isaiah Chapter 9 and verse 6 and then we'll go to verse 7. Would you be willing to read it along with me? Thank you. Ready?

***⁶ For to us a child is born,
to us a son is given;
and the government shall be upon his shoulder,
and his name shall be called
Wonderful Counselor, Mighty God,
Everlasting Father, Prince of Peace.***

— let's go to verse 7 —

***⁷ Of the increase of his government and of peace
there will be no end,
on the throne of David and over his kingdom,
to establish it and to uphold it . . .***

~ ISAIAH 9:6-7

Lord,



I pray that You'd open up these words to our minds right now that we would see Jesus in a fresh new way this morning. Thank you for coming into our world. And I pray that the peace that passes all understanding will invade each and every heart and mind in this room this morning. That when we leave here we will have a bigger picture who Jesus is and that we'll love You more because of it.

It's in the strong name of the One who saves, the One who delivers – Jesus – that we pray. Amen.

There's something about the anticipation of Christmas. It's coming! Just a couple days away. If you have little kids it's a big deal. If you have people coming in from out of town, it's a big deal. There's something about Christmas that is unlike any other time. And I think one of the things about Christmas that's interesting though, oftentimes Christmas brings back a lot of memories of Christmas past. And so we oftentimes love Christmas for sentimental reasons. But as we think about Christmas and we think

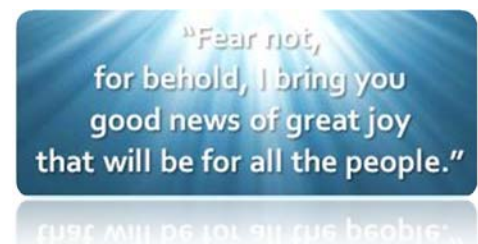
² **ACTS 4:10-12** – “let it be known to all of you and to all the people of Israel that by the name of Jesus Christ of Nazareth . . . there is salvation in no one else, for there is no other name under heaven given among men by which we must be saved.”

about even Christmas past, we think about the birth of Jesus. We're not waiting for Him to be born any longer. He was born. It happened. It happened in time. It is undisputed that Jesus was born a baby. That God Himself incarnated into a little baby. He came into this world to live a perfect life, to never sin—unbelievable. And it is in that very thing that He was able to do something that we couldn't do for ourselves. As we mentioned at the very beginning of this message about *our* sin that had separated us from God, that had tainted everything around, where all of a sudden there is a separation there and in Jesus He comes to deal with that. And He deals with that on the cross where He takes all the punishment that was due to us for that sin that separated us from God, and He applies His righteousness to our lives and He takes on our sin onto Himself.

It's a phenomenal exchange that takes place. And if we'll trust that and believe that here's what we have as we recognize Christmas today: We have peace. And I'm gonna talk about this a little bit more in a second, but an internal peace. That the war is over, that this battle that we have because of sin that keeps on separating us from God is over because Jesus bridged that gap, because we received His righteousness and we received His peace and we're no longer in that fight any longer. And that's the thing that you notice in so many people, there's a tension that can't be overcome and they want to overcome it. And you're looking at them going, "It can only happen through Jesus." And we know that when our understanding of who He is expands and we realize that He's the Deliverer. He's the One that delivers us from that sin and gives us righteousness. He's the One that the angel declared He will save His people from their sins.

And so when you see that tension in someone you're looking at them going, "You need Jesus." When they're looking at you going, "Why are you so calm? Why isn't this bothering you? Why do you seem to get it? Why do you work through something so difficult?" You can say it's because of Jesus because He's the One that saves. He's the One that delivers. He's the One that makes everything all right.

And if you've put your faith and trust in Him for something that He's already done for you, today you can take a deep breath knowing that you are forgiven, that you are loved. The angel put it this way, it's in the birth of Jesus, the angel says for to you is born this day in the City of David a Savior. And the angel announced it this way, said this was good news of great joy that is to all people. Good news of great joy—here's what you need to know about news. I say you need to know it, you know it, no one's ever worked to receive news. When you get news you just receive it. And when you receive news, whether it's good news, bad news, whatever news it may be, when you receive news you have to do something with it. You can ignore it. You can believe it. You can even reject it. I've received news before that I've rejected. Uh, that was bad news, that's not real news. I don't buy that. There's others I have ignored, I mean, you and I get tons and tons and tons and tons and tons of news that it's news, but it just doesn't matter.



This is good news of great joy that a Savior has been born who is Christ—this is key—the Messiah, the Deliverer, the Lord Jesus Christ. And so we sit here today as a people receiving good news that Jesus is born to forgive us of our sins, who's shown us love and forgiveness, and we sit here as a people today with the opportunity to receive it. Many in this room there was a moment where you're like, "Yep, I believe it," and you received it and that changed you. And there's some of you here in the hearing of my voice saying, "I need that. I want that battle, I want that tension to be over." And I would just encourage you today, don't walk out of here ignoring it and certainly don't reject it.

There are very few that ever reject that Jesus existed and that that He had lived a sinless life. This is a fact of history and it is God Himself exploding into our world offering Himself to us. In fact, the Apostle Paul when describing it, described it in Second Corinthians Chapter 9, verse 15, the way I described to you just a little bit ago where he says:

¹⁵ Thanks be to God for his inexpressible gift!

~ 2 CORINTHIANS 9:15

I don't even know how to describe this gift, but I, a person lost, separated from God, going to spend an eternity separated from God—God says I don't want that and He sends His Son. I don't even know how to describe how amazing that is, but it's a gift. You know, back to earning, you know you can't earn news, you just receive it. Think about a gift. You don't earn a gift. If you've worked for it, it's not a gift, it's wages at that point. A gift is something that is given and you have a choice whether to receive it. You, probably there have been a couple times in your life where you're like, "I don't want that, don't give me that." Or you can play the game like, "Oh, n-n-n-no, you shouldn't have!" Ultimately you take it and you're like, "Yeah!" I mean we realize that what God did in this gift it's pure on mercy, it's pure on grace, it's because He loves you. You didn't deserve it, you didn't earn it, and we say, "Thank you, God." Thank you, God, for your indescribable gift. That's what God does for us in Jesus.



So as we anticipate Christmas is it possible that there is more to come and this verse in Isaiah Chapter 9, verse 6, says oh yeah. Yeah, in fact it's the thing that I said that I want for you this Christmas—that your view of Jesus would expand. The words that you see on the screen right there right now Wonderful Counselor is His name. The One who's there to help you. The One who's there to give you direction in life. So despite the fact that everything else is messed up around you externally, not internally if you put your trust in Jesus, but because things are messed up externally sometimes you can lose your bearing. But he has His Holy Spirit inside of you, He's given you His Word and He will speak to you and He will be your Counselor. And what's so great about that, the other name listed here is Mighty God—He has the power to deliver on that. He is the One who is going to make happen what He wants to have happen in your life.

THERE IS MORE.

For to us a child is born, to us a son is given; and the government shall be upon his shoulder, and his name shall be called Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace.

Isaiah 9:6



He reminds you of another name of His, that He is Eternal [Everlasting] Father. When you have a Father that understands everything into eternity past, understands everything into eternity future, you go, "That's a good thing." You get it all. When you have a Father that says I will never leave you, I'll never forsake you, a Father that isn't going to disappear on you, isn't going to be unavailable at times, but is eternally there, God says that's the kind of Wonderful Counselor I am. That's the kind of Mighty God I

am. That's the kind of Eternal Father I am. And He says one more word, He says He's the Prince of Peace. And again, it's that peace internally in us where the battle is over and the fight is over because God has forgiven you of your sins.

Now I asked the question a second ago and I believe this verse, these two verses take us all the way through this. Is it possible that as I anticipate Christmas there's even more? I mean, He was born, that's happened. He's there for you right now, that's happening if you'll receive it, and I say do it, but is there even more yet to come? So I think about this oftentimes, when I think of the first Christmas you have a lot of years from the time that God promises a Messiah, a Savior, a lot of years till He shows up on the scene. So even if you've heard about it and you've studied about it there comes a point where you go, "Didn't happen again this year." "Didn't happen again this year. I haven't seen any sign of a Messiah or Savior." You may have even gotten to a place where your life hit rock bottom where you're crying out, "God sent a Savior. Do something for me. I need a Deliverer." And from what all you could tell nothing happened and after a while it just sort of falls flat and you just go, you know, just live life.

And I imagined that before Jesus arrives you've got so many years, I mean, even this is written 700 years before His birth, these are many, many generations that are occurring, that are going after each other, that eventually you just sort of lose sight of it. What a shame to have missed it. You think of those at



the time of His birth that missed it. This great light shines as Jesus comes into the world, this star appears as Jesus comes into the world, but life goes on... *I don't know what that was, it was weird. I heard about it, but no big deal.* And I wonder even in this moment that we've even gotten to that place in our lives. *Yeah, He was born. It's Christmas again. That happened last year. They're gonna give me the same message at church this year and they're gonna tell us to focus on Jesus and on the gift of God to us and not the gifts that people are giving to us. And I agree.* And yet it's the same old, same old coming and going again. And we, too, sort of get to this place where we're sort of quietly, passively just sort of bumping along bottom of life. Because interestingly enough while these passages talk about peace, I mean,

you see it throughout these passages, Peace on earth! Goodwill towards men! And you look at it and you say, "Jesus is born," and even this prophecy is saying that He's going to bring peace, and you step back and you say, "There is no peace."

You may remember right after Jesus is born, the Magi show up and they show up to the king at that time, Herod, and they're looking at him, "Hey, where is this Jesus who is to be King of the Jews?" Now you and I know the King has come, the King is born. And there is this freak out moment by Herod where all of a sudden despite the fact that this One who is the Prince of Peace has arrived, all of a sudden peace is destroyed as Herod sends out and says, "Hey, have all little baby boys killed." Oh, my goodness! So the Prince of Peace has arrived and yet peace doesn't exist. How does that happen?

In this room this morning I tell you that you can have the Prince of Peace in your life. He's a Wonderful Counselor. He's the Prince of Peace. And you go, "I get that, and yet I'm not sure if I'm seeing much peace. They're still fighting in my world. There's relational issues like this [*bumps his fists together*] and family issues, extended family and work issues, and it just seems like everywhere you go there's a tension. There's people that are frustrated with each other and all sorts of fights. You turn on your TV, you have to turn it off ten seconds later because you're like, "I don't want to hear it anymore of that." I mean, you just barely look at the news headlines and you see dictators from other sides of the world want to lob missiles onto us and we wonder if that's gonna happen. And you go, "So where's this peace?" And as I read this passage and we look at verse 7 what I want to draw your attention to is, is

that there is a promise of something that is yet to come. That there is something more coming. Listen to Isaiah 9:7:

⁷ Of the increase of his government and of peace there will be no end, on the throne of David and over his kingdom, to establish it and to uphold it . . .

~ ISAIAH 9:7

Listen to the words of the angel in Luke Chapter 1, verse 30:

³⁰ And the angel said to her, “Do not be afraid, Mary, for you have found favor with God. ³¹ And behold, you will conceive in your womb and bear a son, and you shall call his name Jesus. ³² He will be great and will be called the Son of the Most High. And the Lord God will give to him the throne of his father David, ³³ and he will reign over the house of Jacob forever, and of his kingdom there will be no end.”

~ LUKE 1:30-33

There is something more that is being announced here. There is something more that is being spoken of here that has not yet been fulfilled here today. Yes there's an inward peace [*places his hand on his chest*]. Romans Chapter 5, verse 1, if you get a chance afterwards look at that, it talks about because of your faith you have a peace within.

¹ Therefore, since we have been justified by faith, we have peace with God through our Lord Jesus Christ.

~ ROMANS 5:1

Because of our faith in Jesus and what He did, because that fight is over we have a peace within, but there is still a war going on outside. Why? Because this earth hasn't been redeemed yet. This earth has not been fixed up to its original specs that God created them in, and there is coming a day—and this is what he's going to announce—that the King is going to come back to reign and rule and when He does He is going to return ALL things back to the way they were originally supposed to be. And most of us sitting in the room when we hear that go, “Yes, I want that to happen, cannot happen soon.” And maybe, just maybe, at that moment we can almost put ourselves into the shoes of those Old Testament saints who are saying there's a Savior, there's a Redeemer, there's a Deliverer coming. I want that Deliverer.

We can put ourselves in those shoes today for Christmas this year that there is a King coming who is going to make all things right. And I wonder if just like these people bumping along the bottom going, “Yeah, whatever. Yeah, I guess it's okay but...” We could just bump along the bottom and be average and just be normal or we can go, “Wait a minute, no, there's something more and I'm getting excited about that.”

Pontius Pilate in Luke Chapter 23, the trial of Jesus is going on and he looks at Jesus and he says this:

³ And Pilate asked him, “Are you the King of the Jews?”

~ LUKE 23:3

And Jesus, in Lee language, responds, “Yup.” [Laughter] I just don't think He said it that way, maybe I'm wrong. The King! I mean, the book of Philippians Chapter 2 talks about this child that was born. It

Let each of you look not only to his own interests, but also to the interests of others. Have this mind among yourselves, which is yours in Christ Jesus, who, though he was in the form of God, did not count equality with God a thing to be grasped, but emptied himself, by taking the form of a servant, being born in the likeness of men. And being found in human form, he humbled himself by becoming obedient to the point of death, even death on a cross. Therefore God has highly exalted him and bestowed on him the name that is above every name, so that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

~ PHILIPPIANS 2:4-11

talks about how He was born in the likeness of man, a baby. How He humbled himself and became obedient to death so He could take on our punishment. And then it talks about how He was highly exalted and how He is coming back to reign and rule as King. And in that passage in Philippians Chapter 2, in that passage it says every knee will bow and then it describes it in three different ways. In Heaven, you would expect that, there in the Kingdom of God they understand who the King is, King Jesus. On earth, we're going to bow to King Jesus. And it says, "***and under the earth***" – in Hell? Yeah, even there they knew. Yeah, they made their decision on earth, it's sealed, but even in Hell they know the day is coming when they will bow their knee before Jesus.

It brings this reminder to me that all of us will ultimately bow before Him. The good news that we can receive and respond to right now is that He has given Himself as a gift and we can receive Him as such. We can bow our knee to this King now, or we can wait and do it later when it's too late.

I love the picture in Revelation Chapter 19. There's this picture of the armies of Heaven gathering at a given point. And by the way, when it begins to talk about the Kingdom of God, this thing that we're waiting for, for when Jesus comes and establishes Himself to reign and rule as King here on earth, I don't know that we fully

understand everything about it but we just know what the Scripture has told us. I mean, when Jesus was originally born and they have these original texts in the Old Testament, when He shows up I don't think it fully made sense to them all the completeness of it; they could only understand that God had just taken and done way more than what they had ever expected. But it talks about there's a day coming when the armies of Heaven line up behind Jesus and Jesus is on a white horse and in that text it says this:

11 Then I saw heaven opened, and behold, a white horse! The one sitting on it is called Faithful and True, and in righteousness he judges and makes war . . . 14 And the armies of heaven, arrayed in fine linen, white and pure, were following him on white horses . . . 16 On his robe and on his thigh he has a name written, King of kings and Lord of lords.

~ REVELATION 19:11, 14, 16

And every knee will bow and every tongue will confess that he is Lord. At the end of this text in Isaiah Chapter 9 it says this:

The zeal of the LORD of hosts will do this.

~ ISAIAH 9:7

In other words, I think he's saying you can be sure of this. You could be sure this that God did what brought peace inside of each one of us and we can respond to that, and there's a day that we're looking forward to when He's coming back, where He's taking over planet earth and He's making it all new again and making it the way it's supposed to be. And His Kingdom will be set up and we will have the opportunity to be subjects in that kingdom. God does this. And the thing that I would throw out to you

today is regardless of what's going on in your life today that that may seem so out there and so far away and that's nice, you dream about that pastor, but I've got this coming down in my world right now. I think what He's saying is you're a child in His Kingdom and He is the King and He's got this. And it changes our perspective of things. We don't have to look at it as a helpless subject in a runaway world that we're just being sucked along by the currents of the tide, but rather we are children in the Kingdom of God and the King has come and the King is coming again and we can trust Him because He's got this.

Yeah, yeah, the stuff you're seeing on the screen some of it's yet to be fulfilled. He fulfilled it perfectly the first time, He's going to fulfill it perfectly again. There's coming a day and I believe it's soon, it could be any day, when He is coming to reconcile all things to Himself and make things right again to the way they originally were, the way they were originally intended to be. When Jesus returns everything that you and I see today that is broken will be repaired to the way they were meant to be. And in that day He makes all things new. There will be no more sin, no more sickness, no more death.



And so I wrap up by saying are you a child in the Kingdom? Are you a subject in the Kingdom under the King? I mean, all of a sudden you if you start putting in those kinds of things, I mean, unfortunately in our world the king and the kingdom all that stuff of fairy tales, that doesn't really exist until you begin to read this and you find out that we are children of the King if we will respond to Him and if we will be His kids. That we are in the Kingdom and that He wants to be our King; that He wants us to bow our knee to Him and call Him King of kings and Lord of lords. And He invites us each in. It's why He came as a baby, to make Himself accessible to us so that we could see it, so we could watch it, so He could demonstrate it to us and He could explain it to us. He has explained God to us through His coming.

So I just want to say this, and this 2019 is almost over, take this dead seriously. If you have never bowed your knee to the King of kings, the God of creation, make this the Christmas to do it. There is no other way, Any other way is to follow the way to death and yeah, you'll still have to bow eventually but you will not get to spend eternity in His Kingdom. And what I love about this is it's not something you have to earn or to work your way up to—it's a response that you make right now and you receive that gift, where you say, "Yes, Jesus, I trust that what You did on the cross there will forgive me of my sins. I want to believe in You. Come into my life." You say it your way to Him. Talk to Him. That's what He wants you to do right now. Invite Him into your life. Say I want to be part of your Kingdom. You can bow your head to do it, you can do it in your head right now.

Oh man, I beg you to tell someone about it. I mean if all of a sudden you've gotten to be invited into the Kingdom of the King of kings, you'd be like, "Guess what! I'm in!" This is great news. I'm just gonna tell you right now if there's someone right now that says, "I want to be in," it would start something in this place. You know, if you shout it out, "I'm in," I tell you what, people would start screaming and clapping and more people would join in and we'd all want to be part of the Kingdom. This King has told us how to do it, put our trust in Jesus.

By the way, some of you already have been in the Kingdom, some of you are like, "I made that decision. I've trusted Him. I know that I'm forgiven." And a lot of this makes a lot more sense today. Well, you know, anyone who's in the Kingdom they want to be in service to the King. They want to please the King. They want to bring attention to the King. They want to show everyone their King. It's a great moment to serve a circle back around and say: Am I in the Kingdom? Well, if I am, I'm gonna serve

WHO GETS INTO THE KINGDOM OF GOD?

THE KING HAS COME | WEEK 4 | 12.22.2019

that King and I'm gonna figure that out because 2020 is about ready to roll into our world and I want to be serving in that Kingdom in 2020.

The King is coming. He's come. You've all received this gift, you've decided what you want to do with it: Yes, please, come into my life. No thank you. He's coming again and He's going to reign and rule and it's gonna be amazing when He makes this place back to what's right again. Keep your eyes open. I mean that dead seriously, keep your eyes open. There is stuff going on that I don't think any of us in this room get. Someday we'll be able to look back and go, "Oh, my goodness! That was happening? I didn't see that happening in '19." It was. I think there's stuff going on that if we understood it we'd be like, "OH. MY." But you have to believe it by faith, you have to trust in God. Guys, start looking, you gotta keep your eyes open. The more you keep your eyes open the more you're gonna be attuned to it, the more you'll respond to it, the more God's gonna move in your life.

Lord Jesus,

We ask You to welcome into your Kingdom anyone who's asking You into their life right now. Lord God, I pray that they'll be bold. I pray that they'll be excited. I pray that they jump in. I pray that they tell us about it. I pray that they just get pumped up about being a part of your Kingdom.

Lord, for the rest of us, so many of us are ready to say, "Yeah, I'm in. I want to serve in that Kingdom. I want to serve that King. I want to be right there making it happen." And we look forward just celebrating that You the King has come. We look forward to the day when You come back to make everything right. And thank you, Lord, that You rescued us, that You saved us and You delivered us, and we look forward to that day when You come back to make all things new again.

We love you. It's in the Name of Jesus we pray. Amen.

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