

LAYING UP TREASURES IN HEAVEN

SERIES: JESUS IS KING | WEEK 7 | 11.29.2020

I was noticing something in the lobby this morning; last week I said our young adults were going to do a coat drive and take coats, I believe they said on the 13th of December, down to downtown Philly to just provide for those who are cold, and I just love our young adults, they meet every Sunday night. If you're not connected with them, touch base with or look around for them or see me or whatever, we'll hook you up with them. But here's what I was excited about and I was thinking about this week, I want you to hear this. In Matthew Chapter 25 there's this section where it talks about, it says:

³¹ "When the Son of Man comes

— when Jesus comes —

in his glory, and all the angels with him, then he will sit on his glorious throne.

³² Before him will be gathered all the nations, and he will separate people one from another as a shepherd separates the sheep from the goats. ³³ And he will place the sheep on his right, but the goats on the left. ³⁴ Then the King will say to those on his right, 'Come, you who are blessed by my Father, inherit the kingdom prepared for you

— an amazing day yet to come, not far from now, and he says this:

from the foundation of the world. ³⁵ For I was hungry and you gave me food, I was thirsty and you gave me drink, I was a stranger and you welcomed me, ³⁶ I was naked and you clothed me, I was sick and you visited me, I was in prison and you came to me.' "

³⁷ Then the righteous will answer him, saying, 'Lord, when did we see you hungry and feed you, or thirsty and give you drink? ³⁸ And when did we see you a stranger and welcome you, or naked and clothe you? ³⁹ And when did we see you sick or in prison and visit you?' ⁴⁰ And the King will answer them, 'Truly, I say to you, as you did it to one of the least of these my brothers, you did it to me.'

— MATTHEW 25:31-40 (ESV)

I hear that and I go wow! So this morning I just want to say thank you to all of you who have brought in coats throughout the week, those of you online who have been coming in, I have the back row seat to just sit in here and watch that pile just get bigger this week; see the cans showing up that are going to go down to the food bank yet today for people that have to humble themselves and go there to be provided for. You're part of that, thank you. And Jesus says when you do it for them, you're doing it to Me.

Well, I just have to tell you a little story what I just saw a few minutes ago. I was standing out there in the Café, there's this huge coat table, and I was talking to Jack who's really been the one who's dreamed this up and gotten the young adults all involved in this, and I said, "Did you see what I just saw?" He said, "No. What happened?" I said, "That husband and wife stood there talking, they took their coats off and they laid them on the pile. But what happened next I didn't see coming. It was a family standing there, four of them, two little children, a mom and dad, they were talking and it was like the dad was explaining something to them and then they all took their coats off and they laid them on the pile." And I just thought to myself those children will always remember the day they gave their coats so someone could be warm. And someday Jesus will look down and say you did it unto the least of these my brothers, that day you did it unto Me. I just go wow, church, thanks for being a part of it. Young adults, you rock. Thank you so much for being part of it.

We are in a series called JESUS IS KING and for those of us who live in that Kingdom, those of us who want Jesus to be King, I want to put what everything I want to say to you today in a phrase that I think

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most of you will get because of the context that you live in on an everyday basis and it's this: Money is our greatest threat—money is our greatest opportunity. Money is our greatest threat—money is our greatest opportunity. Not sure where to go with that, not sure if it's legit, not sure if you own that yet. I want to take you on a little mental vacation for a moment. All right? Some of you are already there, I get it. I'm going to ask you a couple questions. If you today could buy one luxury item that you absolutely cannot have and cannot afford right now, I mean, it's just, like, you can't borrow enough money to get this one luxury item, you can't get this, what would that luxury item be? You think about it a minute, you getting it? Does it come into your mind? First service got it quicker than this service. You got it? All right. I'm going to take you to another question. You got that? Some of you are really going deep on that one right now; some of you are working on that.

If I could right now state that you are the winner of an all expense completely paid for vacation to anywhere in the world doing anything that you want, where would I be sending you? No COVID there either. Nope. It's completely perfect there. Got it? Okay. One more. This is fun, right? Got you thinking. If you could live anywhere in the world, in any house, where would that place be and what would that house look like? Anywhere, anywhere, and no holds barred, take away all the parameters, take it away—where would that be? All right. Starting to have fun? You want to add any questions? [HE LAUGHS] You're like, *This is a pretty good sermon. I'm liking this so far.*

I was doing something that I do from time to time, I don't know if you have it in your Bible but the front of my Bible has a bunch of blank pages. I have an old school Bible, I still have it in paper, pretty cool. There are blank paper pages on the front of it and so from time to time I'll actually write some things in those pages that I want to just remember, things that are on my mind right now, real specific, they oftentimes are just things that don't necessarily stick in my head on a normal basis. And as I was doing that a thought came to my mind, you've probably been around these people that like to rip on what we don't know, you know, people are just always like, and in my world I hear this kind of a comment oftentimes, like, "You know, 98% of the Christians couldn't name five of the Ten Commandments." And I was sitting there and that came to my mind and I thought, *Do you know the Ten Commandments? Could you name those?* And I thought, *Well, I'm gonna write these down so I remember them, so I just make sure that I don't forget it.*

And when I was doing #10 I was thinking about that one – don't covet. And I was thinking about it in terms of what Jesus is going to say in our passage in Matthew Chapter 6 today. I was thinking, *Don't covet* — um, wanting something that God hasn't given you might be a definition of that. By the way, you might even tell me I'm mean, like, that's what I've just done in asking you those three questions, like, I just walked you straight into going against the 10th Commandment. I mean, that's a bad thing.

The reality is if you think about it though, this is not an uncommon occurrence for most of us, maybe all of us, that there's something that we want that God hasn't given us, it's not ours to have. It's interesting when you think about it, religion's all about making you fit into an external behavior that people want you to behave in. What sets Christianity apart is

THE TEN COMMANDMENTS

- 1 You shall have no other gods before Me.
- 2 You shall not make idols.
- 3 You shall not take the name of the LORD in vain.
- 4 Remember the Sabbath day, to keep it holy.
- 5 Honor your father and mother.
- 6 You shall not murder.
- 7 You shall not commit adultery.
- 8 You shall not steal.
- 9 You shall not bear false witness against your neighbor.
- 10 You shall not covet.

– Exodus 20:3-17

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God wants to be changing your heart. So when you think of the commands that are written and then you get to the tenth one, this tenth one, do not covet, this is one that, like, you couldn't go to Congress and say, "Let's make coveting a crime," because you could never see it. You couldn't pin someone on it, you couldn't prove that they have it. It's something that happens inside of your heart. It's an internal thing because see, for God, God is one who looks into the heart and God knows the heart and He knows that these things inside of our heart actually are controlling these things that happen on the outside.

So things like adultery or murder, those kinds of things, they're happening as a result of the covetousness in the heart. So God's in the business of changing a heart, and when He changes a heart then all of a sudden the behavior changes. This is not walking into a life of behavioral modification; it's a matter of walking into a life where Jesus comes into our life and the Holy Spirit comes into our life and all of a sudden begins to change us within, and all of a sudden it begins to change our desires and our motives and what's happening inside and when that changes the external things change. And that's why I love talking about the Word of God. No other religious system even comes close to such a thing because nothing else can change a wicked heart but the Spirit of God just transforming from within.

A few moments ago, like I said, I have this tendency of, through the questions I asked, of arousing covetousness. Jesus says in Luke Chapter 12:15 he says

15 And he said to them, "Take care, and be on your guard against all covetousness,

— and that's tough in the world in which live in; I mean, it's just coming at us really, really fast. All you have to do is look at social media today and you're going to be just hit up with a ton of it. And then he says:

for one's life does not consist in the abundance of his possessions."

– LUKE 12:15 (ESV)

But that's this thing that's thrown in front of us. Now Jesus said those words, let me give you some more words that Jesus said. We're going to take you to the book of Matthew, Matthew Chapter 6, we're going through the book of Matthew. We were in Matthew 6 last week, we continue in Matthew 6, Matthew 6 verse 19, Jesus is diving into this thought process because it's huge, it's important, if you're going to live in the Kingdom you need to understand this. He says:

19 "Do not lay up for yourselves treasures on earth, where moth and rust destroy and where thieves break in and steal,

– MATTHEW 6:19 (ESV)

That's what God says about that stuff, about all this covetousness that we can have and those things that we'd like to gain, when our mind just starts going crazy on that. He says all that stuff is really unstable. It's one of those things you can't wrap your arms around, it doesn't last, it can be stolen, it can just be pulled out from underneath you in an instant. Some in this room, some watching online right now, what has you just driving you crazy on the inside is that ongoing fear of the *what if* I don't have enough, *what if* we can't pay that bill, *what if* it all goes away, *what if* all of a sudden I wake up tomorrow morning and what I thought I had is completely gone. Jesus in Luke said take care, guard against this because your life does not consist of it, doesn't consist of those possessions. But God doesn't just tell us no, hey, you know, it's all going to go away, it's going to burn, it's going to rot, it's going to mildew, I mean, it might be yanked from me. He doesn't just tell you no, that's bad, without throwing you something else. And He says but let me give you the bright side of this; He says but let me put it in a different way.

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20 but lay up for yourselves treasures in heaven, where neither moth nor rust destroys and where thieves do not break in and steal.

– MATTHEW 6:20 (ESV)

So now all of a sudden the worry, the fear, the instability, the insecurity, all of that's taken away. It is now stable. It is secure. It is locked down. It is something that – it will exist whatever you put into that eternal thing is going to last, it's going to last, and it's going to go on and on and on and keep on echoing throughout eternity. This is a great investment.

Let me tell you a story, this is a few years ago. I was at an event, it had just let out, I was in this huge lobby, it was before social distancing was a phrase we knew, and we were in this lobby shoulder to shoulder, everyone just sort of moving through the lobby. The noise is sort of loud, people are talking, and all of a sudden in front of me is a gentleman that I feel like I'd seen before but I didn't know who he was. And he looks at me, he addresses me by name and he says to me, "Hey, listen, I understand that you guys are having a need in ministry right now and I was sent here to provide for it." And he pulls out a checkbook.



... and he pulls out a checkbook

I have to tell you, this whole story is a little blurry in my head and here's why, it all happened so fast that your brain's just trying to catch up with what was just said. Here's a guy, I'm trying to figure out what his name was, now he's pulling out a checkbook, I'm thinking *what was that guy's name again?* and I'm trying to rehearse, did he say what it was, did he not say what it was? He said I have a need and he starts saying what that need is in our ministry, and he's pulling out a checkbook. And as I look in front of me he's writing out the check and he's putting an absolutely huge number on it.

Now you gotta understand, I know a lot of places that happens to guys like me all the time where they bring it to give to ministry – that has not been my experience in ministry. I just haven't had those, you know, big gifts and those kinds of numbers coming towards me. But this guy, but – I'm confused because I'm not here, I'm at a different location, I'm with a group of people that have nothing to do with here, and he's writing this check. So as he's writing it my brain is just running in fast-forward and I'm starting to ask some questions because I'm not sure if I'm remembering his name. I look down on the check, I see a P.O. Box and some trust name or something, I don't really know. I'm like, *How am I gonna write a Dear Trust thank you for the gift you gave?* And I can't really be sure I remember his name, so I'm just sort of panicking inside and so I'm not hearing everything that's being said.

But I asked him about this money and he says, "Oh," he says, "I've just been given this checkbook to make sure that the money gets given out." I'm like oh, wow, that's sort of cool. And he says—and this is where I'm a little fuzzy—I thought he said that he has a brother or something or someone's providing, and he says, "It's always full and it never gets empty." And I thought wow, that's pretty wild. I mean that'd be a pretty cool spot to be in. And so he writes this check and he hands it to me, and I fold it in half, put it in my pocket and I just look at him and say, "Thank you so much." And as quick as this interaction began it came to an end.

I have to tell you, this is interesting, I could not tell you if you made me right now tell you how much that check was for, but what I can tell you about that check is I have constantly thought since then about how cool it would be to have – I guess it was a brother – that hands you a checkbook, he has so much money that he just says, "It'll always be full, give it where you see need." Wouldn't that be fun to have? You just write checks all the time. You have a need [MIMICS WRITING A CHECK AND HANDING IT OFF], church

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has a need [MIMICS WRITING A CHECK...], ministry has a need [MIMICS WRITING A CHECK...], hear of a new missionary [MIMICS WRITING A CHECK...], oh, there's an organization [MIMICS WRITING A CHECK...], oh, man, a food bank [MIMICS WRITING A CHECK...], they'll never be without food again. I thought, *That is so cool*. And that picture has just been in my mind.

And so I've often asked myself a question I want to ask of you. I asked you the hard question about covetousness a moment ago, this is a question about generosity. So I'm going to overcome what I just did to you by making you sin a few minutes ago, I'm going to put it into a term that is really awesome, this is a good thing. It's like if you had that checkbook, who would you be writing checks to right now? I mean, you know someone in need, you'd be giving it to the church, or you'd be giving it to one of our missionaries, some cause that you've seen. What would you be giving it towards right now? What would you be writing that check for? I don't know about you, but that, I don't know, oh, that's exciting. That's sort of fun.

I wondered to myself, like, how well off do you have to get till you give someone a checkbook like that? Is it like when you finally hit your first million? Like, maybe you have a hundred thousand in the bank and maybe your 401k gets to \$300,000. Like, like, what is, like, well enough off that, like, maybe your income finally gets to [MOMENTARY PAUSE] and you're like [CLENCHES FIST "YES!"]. How cool, like, at what point would you give that checkbook and just keep it full? I don't know, my mind could go off on that for a while.

I went from covetousness to generosity there. Covetousness, like I was thinking for me I would go on this vacation, I want to have this house, I want to live in this location. I mean, it was like all me and myself and what I could get. And we just moved over to generosity to all of a sudden it changed my whole perception; it changed the temperature in this room where all of a sudden it's not about me, it's not about what I get but it's about what I can give. And someone else and seeing them smile, and blessing them and meeting a need that's big, that's going to change a life, change an eternity, change a trajectory. And all of a sudden there's just this massive change in the room.

GENEROSITY



This passage in Matthew 6, Jesus goes into a deeper teaching section. Let's just say deeper because these next couple verses I would say are hard to understand, at least at first glance. When I share with you what they mean, you're gonna be like, *That wasn't hard to understand*. Like, that was about as elementary as possible. What's great about the Bible is God's not trying to hide the ball from us; I mean, it's like He's trying to put it out there. But if you read the commentaries on these next couple verses, I mean, they're all over the place and I'll tell you, they're confusing, and I mean, they spill a lot of pages of writing and that's boring to me. So let me just, let's see if Jesus sets this up clear for us. So if you're looking at your Bible or you're looking on the screen, verse 22 of Chapter 6. Jesus I think makes this super clear, let me read it and then we'll explain it.

COVETOUSNESS



*I would go on this vacation,
I want to have this house,
I want to live in this location.*

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22 "The eye is the lamp of the body. So, if your eye is healthy, your whole body will be full of light,

— sort of reminds me what we all sang a minute ago, let the light in, let the light in. David, you should have used this verse to explain that. Let the light in, if your eye is healthy, let the light in. What's the light? Well, we'll talk about here in a second:

23 but if your eye is bad, your whole body will be full of darkness.

— that doesn't sound good —

If then the light in you is darkness, how great is the darkness!

– MATTHEW 6:22-23 (ESV)

Okay, here's why this is a lot easier than what all those commentators say and you can google it and some of you already are, I saw you out there, and you can check out what the rest of them say. But here's what's so simple, in the Hebrew language they use idioms just like we do. An idiom is like you take a number of words to make a complicated subject simple, or you just use a bunch of other words to try to say something that you don't normally say. So we say it's raining cats and dogs, can you picture that? We know what that means. Or we say, "Oh, that sheds a lot of light on it." We know what that means; we know full well what that means. An idiom is just some words to try to get a concept across and in the Hebrew language the idiom that this text is talking about is using two different idioms.



It's raining cats and dogs

Make it simple: Good eye or bad eye. And Jesus is saying that we have either a good eye or a bad eye; a good eye that lets the light in, or a bad eye that blinds us from the light. It's that simple. And here's what He's trying to say; the good eye that lets the light in is an eye that is selfless,

that it sees the needs of others and sees the opportunity to be generous. A bad eye closes our eyes to needs around us and that bad eye says I want for myself, this was for me, I'm going to guard it, I'm going to protect it, I'm going to keep it for myself. It's ridiculously selfish.

So when Jesus goes into the teaching section on this He basically says words like we would understand in our language, you have a good eye, you have a bad eye. Are you gonna let the light shine on the needs of others, or are you going to turn a blind eye to it? Are you going to be blind to it? Those who study behavioral sciences tell us that wealth blinds many who have needs. So those of us who have wealth, and by the way, usually I'm not sure if I do because, well, we're wealthier than all the rest of the generations that ever went before us. And what people in behavioral sciences are saying is that when you have it has this tendency to blind you to things and people that don't have.

Sort of roadkill along the road. I learned early on in my marriage pointing out the roadkill is not a good plan. "Look!" "No! Don't show me that! Stop it! That's not nice." I'm like, oh, I thought it was funny, but okay. And you learn to look away, you learn to close your eyes, you learn to just turn quickly. And so many of us have gotten to that place with those who are in need, with opportunity that we could use our money for. We turn ourselves from it because we have a bad eye, we have a blind eye that we've been trained. Because the way I keep more for me, because I'm selfish and it's all about me, is to put a blind eye to it. He says a good eye, He says, oh, there's a need, I can bless that need. I can do something about that.

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Let me take you back right to the beginning of the verses that Jesus talked to us about. He says if you want to live in this Kingdom with the King:

19 "Do not lay up for yourselves treasures on earth, where moth and rust destroy and where thieves break in and steal,

— if you have your treasure on earth it's going to disappoint you. He says:

20 but lay up for yourselves treasures in heaven, where neither moth nor rust destroys and where thieves do not break in and steal.

— "lay up for yourselves treasures in Heaven" – you have a good eye no one can take that from you, you're making an investment, you're giving in a way that nothing can ever, ever go wrong with that investment. Listen to the next verse, it says:

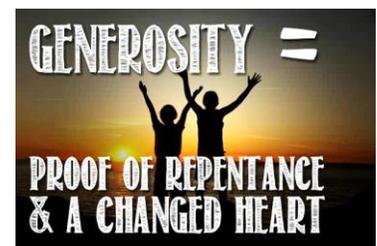
21 For where your treasure is, there your heart will be also."

– MATTHEW 6:19-21 (ESV)

A bad eye, my treasure is just mine, it's all I ever think about. I have a good eye, my treasure is in other people. What did Jesus say? You did it unto Me. And now my treasure is in Heaven and it's set ahead for me because when I have done it unto the least of these my brethren, "you did it to me" [v. 40]. And I've just taken stuff that could have rotted, could have been stolen from me, could have been taken from me, I have given it to someone else, and Jesus said when you did that you gave it to Me. I've now sent it on to Heaven where it says here where moth and rust never destroy, where thieves do not break through and steal.

This morning I shared just as we prayed a moment ago, I prayed for those of you who just feel like I want this Jesus. This is the most attractive thing that Jesus would come in and save you from your sins and take away that separation between you and God that has been causing you this just emptiness that you've been feeling. And I truly believe because of just how it's happened this morning that there have been some in this room and online who said, "I need that." And in that moment *by faith* in Jesus *only* we trusted in the hand of God to provide us forgiveness, redemption, eternal salvation. I prayed for needs over this room this morning and in that moment some of you reached out your hands, some have come and knelt at the front here this morning, and in that moment you reached out your hands trusting that the God of the universe cares deeply about you and loves you a lot and that He will carry you, and you trusted the provision of this invisible hand of God.

I started out by saying if you're gonna live in the Kingdom, the biggest risk is your money and your biggest opportunity is your money, and while we can trust in the invisible hand of God to save us, to provide for us, to heal us, for some reason for us to be part of the invisible hand handing something to someone else through generosity is one of the hardest things and maybe the last thing we do in our spiritual growth and following Jesus.



Not too long ago I was back in that same lobby where that guy came up to me with the checkbook. Again, it was full. And I was standing talking to a friend that I know somewhat well, he's not from here, and as we were talking I saw across the lobby the guy who I think was the guy that came up to me with the checkbook. And I kept on looking out of the corner my eye going, you know, I don't know if it's him. It was sort of, like I said, it was a blurry moment, so I said to my friend, I said, "Do you know that

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guy over there?" I pointed out, "The guy in that checked shirt?" "Yeah, yeah, yeah." "Do you know him?" "Yeah." I said, "You know what's something weird?" I said, "A few years ago I was here, I think it was him, I'm not sure, I think it was him, he came up with a checkbook and said 'I hear you have a need in your ministry,' and he wrote a check to me." He goes, "Oh, yeah, yeah, yeah, he would do that." I'm like okay, I've got my guy. I paused and I looked at him, I said, "Do you know what's weird about that? He said there was someone that provides and that checkbook never gets empty." I said, "I think," I said, "it's sort of blurry, but I think he said it's his brother." This guy who's chatting with me looks at me and he goes, "He doesn't have a brother." He said, "It's him, he would do that." I said, "Is he well off?" He said, "Oh, no, no." "Well, how's he have a checkbook that never gets empty?" And the guy who I was chatting with just looked at me and shrugged his shoulder and went [HE POINTS UP].

I came home and told my wife that story because it always stuck with me in the way I shared it earlier, just this whole concept of having some benefactor that lets me do this on their behalf. I've always taught that we're a steward of everything God's given us, but all of a sudden I realized, wait a minute, like, I've always given, I've always given to the church, I've always given my tithe, everything, that's not, like, but another checkbook? Could it be? I was telling my wife this and she looks up at me and says, "So are we gonna do it?" [LOOKS AT HER IN THE AUDIENCE] You said that, didn't you? And I'm not going to tell you what the answer is.

You want to go look at the first part of Chapter 6, Jesus warned as He went into this whole discussion one of the biggest risks is what the Pharisees did where they went out and they gave and they tooted horns or something [SOUND EFFECT OF TOOTING A HORN] like, "Hey, I'm about ready to give money here!" Don't do that. You don't want to do that. I'm still, I'm still extremely attracted to this idea, is it possible that, like, I could be that conduit? I thought, I thought the guy had some wealthy benefactor.



I thought you had to be like at a certain level to get to that place. And I just asked in this room today, what would it take for us to become part of a Kingdom of God where we're trusting in King Jesus in that kind of way? We have gone so long in trusting that organizations and governments provide for the needs of people when God's called the church to do that, but we ceded that opportunity long ago and it's time to grab it back. Are we going to do that?

I was just thinking this week, I was thinking and oh, man, forgive me, I'm just going to miss a bunch of names, I was just thinking how many missionaries are in this church that serve Jesus, like, full out? And I'm just telling you if I can possibly come up with some of their names right now that we could, like, and many of them aren't fully supported, we have missionaries overseas like the Waylands, like the Basiles, the Sadioses. We have missionaries in our church like the Armentrouts, like the Biddlesees, like the Ardeles, the Summerses. Pastor Mike Edelman, you know he boldly just took that next step in faith

recently, he's gonna go just, like, do full-time missions to Senegal which all of you know that makes good sense. He doesn't even have an account set up yet with the mission organizations he's going with, it'll happen soon, but like boldly by faith just stepping out and doing it. We could just walk up to any one of these people I just mentioned and just like say, "Listen, I have a checkbook, it's been provided for me, can I just write you a monthly check?" Um, yeah, you know, we can be the one that walks up and puts our coat on the stack.



Winter coats drive

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I knew a guy in my previous church we had a – I don't know if you've ever heard of it, like, you memorize verses up in the Kidz stuff and you get coins and then you can go to their little store with those coins and buy little things. It's just one of those things that gets kids used to doing the right things and, you know, it's a little reward for doing that. This guy in my previous church he's like, "That's what I want to do. If I can get kids memorizing verses, I'll buy all the little rewards."

You know, sometimes we just think of a big check; maybe it's you go to the store and you're always searching for whatever the girls upstairs said they need for that. This guy started going crazy. He started buying really expensive stuff and the girls were like, "Uh, what do we do with this really expensive stuff? I mean, like"—he says, "You know what, makes a coin value for it." Here's what I'd say, he says, "Have them memorize the book of Revelation and then they get an iPad." [LAUGHTER] They're like, "No. That's not possible. Kids can't learn that much of the Bible." He goes, "Well, then it'll sit there for a long time." They put it there, put on it, **IF YOU CAN SAY THE BOOK OF REVELATION IN ONE SITTING – YOU GET THIS.** Three weeks later the first kid gets an iPad. And this man's like, "If I can get kids memorizing whole books of the Bible, it will transform their life. That was a cheap investment in a life."

You know, what about that person you know who has a need? "I don't know, call the church, see if they have money to help." Or be just like, "I have a checkbook, it never goes empty." You're like, "Um, but it does." I don't know, I don't know what that guy meant, maybe it doesn't. Maybe, I mean, we sing a song miracle worker but we don't really believe it. Someone said to me, like, "You're not passing a bucket in here anymore." You know, it's time we get beyond passing a bucket. It's time that we as a church start doing it. "Well, what if we go out of business?" I don't care. "Are you kidding me? We're not the real deal if that's how we're playing games." At what point do we do it? So my wife said to me, "Are we gonna do it?" And I ask you: Are we gonna do it?

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KEYWORDS: covetousness, generosity, heart, treasure, light, darkness