

THE COMING OF THE SON OF MAN

SERIES: END TIMES | WEEK 3 | 4.25.2021

Good morning. So we said a couple weeks ago that theology, the study of God, leads to doxology, the praise of God, so if you're wondering one song and you're up to preach? We're going to be teaching some heavy theology today and that's going to cause us to want to lift up some major praise to God when we're done, and so we'll have more than just one song at the end so we can just really spend some time focusing in on Jesus and praising Him.

Here's the subject of theology that we're studying right now, it's the big word *eschatology*, it means "end times, end things, and the study of what is to come." We started this series two weeks ago, it's an 8-week series, and what we want to do is cover this whole issue of end times based on what Jesus said about it. And it all began after Jesus had addressed the religious leaders and said listen, what's going on inside of your heart is not right, and as a result of that we finally come to this place where I'm going to leave. He leaves the temple and He weeps, His heart is broken that He's leaving it and He says, "I'm not going to come back here again until you invite Me in." The disciples after that they have this conversation with Jesus, they go up to the Mount of Olives and there on the Mount of Olives they ask Him several questions. By the way, I'm in Matthew Chapter 24. These studies that we're going to be doing are in Matthew Chapter 24 & 25. If you have a Bible you've gotta go there because this is Jesus addressing us on end times; it's Jesus telling us, so I want to know what Jesus says about this subject.

So anyhow, the disciples, they have a question, it's a question that most of us want to know. The question is when will these things be? Talk to us about this, when is this gonna happen. And then they say what will be the sign of your coming, and then they conclude by asking what will be the sign of the end of the age. The very next verse, verse 4 of Chapter 24, the answer comes, Jesus answers them. Jesus answers these very questions, the very questions that they were asking then, the questions that we are asking now.

If you look at the rest of this chapter it breaks down into some really neat sections. Pastor John did a phenomenal job last week of taking us to the next few verses, up through verse 8, that talk about the beginning of birth pangs. It shows a set of signs, this is what they're asking, show us some signs of what's going to come, and Jesus says here's some things that are gonna happen. There's gonna be false Christs, and that word Christ being the anointed one; false people saying, "I have a word from God, here's what God wants you to know." They're don't have a word from God but they're going to come and they're going to tell you stuff and Jesus says be very careful, be on your alert, keep your wits about you as people tell you stuff. That's why we're going to keep on telling you go to your Book, go to your Bible to listen to Jesus. That's why we're going to just go through this text. It's very easy, it's very clear, Jesus just says it the way it is.

And so in these birth pangs in these few verses He says there's going to be false Christs. He says there's going to be wars and rumors of wars, like you're hearing that there's stuff going on but you're never quite sure. There's going to be nation rising against nation, there's going to be famines and there's going to be an increase in earthquakes. Now, you and I know that those things have been going on. If you want to do a little bit of study you'll find that, yes, all of those things keep on increasing, but at what point have they come to a place where they are full enough that those are birth pangs to the level that Jesus is speaking here? We don't know. But it's the time in which we live in now and we see these things and these things are to cause us to say, "Whoa! Something's up." And He uses it to describe this picture of birth, the birth pangs, the pains that come in the midst of that. But one of the things I want to be clear about, when you talk about birth pangs most of us, when I ask you about having given birth you rarely mention that whole experience, you talk about the child that was born. And so one of the things that we have a tendency to do in the church is to fixate on the birth pangs.

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I remember going through that child birthing class prior to my kids being born, worst experience in my life, hearing all about that, just miserable hearing all of that. Oftentimes in the church we spend all our time talking about the signs, about the birth pangs, about the pain, the difficulty we're going to go through. One of the things I want to encourage you as we study this, as we learn about this, is that we are going to be very clear—our eyes are all on Jesus. He said He's coming back. In fact, the next to the last verse of the Bible says even so come quickly, Lord Jesus. We're inviting Him back and here's why—you and I know that this world is not the way it was supposed to be; it's not how God originally intended it to be, it's not how God created it to be. And we have shown ourselves to be very good at messing it up. The byword of our time is injustice, we get it. We see injustices all around us. We feel injustice. We know people that have been treated with injustice, and we want someone to come and make it right.

There will be a false one trying to pretend that he can do so, but there is one coming—Jesus—who will set everything right. And there is a period of time coming up, it is a rough period of time coming up where He is going to work through a series of events to bring us to a place where ultimately He deals with everything. And then He comes back to reign and rule victorious over this earth in a time, a thousand years of peace, the Kingdom. It's something that we look forward to. It's something that this passage says we're supposed to proclaim and preach and shout out, which is what we're going to do today.

So the goal here is not to spend all of our time on the birth pangs or even on the trouble, you know, the hard birthing process—we're going to talk about that today and we're going to talk about that next week—but our ultimate goal is on Jesus who is coming back. But here's what I want you to know, church, it's why I want to talk through this, Jesus gives us some information, He just walks us through it very simply and calmly. I don't think that we take enough time to study this and know this so that we can be prepared, so we can be diligently watching as we go through each of these steps. And so I'm going to invite you to study this alongside of me.

I would encourage you this, most of us have some sort of an opinion on end times. I mean, it may come from some past theological system that, you know, Jesus is going to come before The Tribulation or He's coming in the middle of The Tribulation or after The Tribulation. Maybe you're just sort of, oh, you know, zombie apocalypse and that kind of stuff and that's just where your mind goes. Whatever your thought process is, I'm just gonna ask you if you'd set that aside for a moment and just listen to Jesus, listen to Him as if you're hearing all of this for the first time.

You read hey, the disciples said, hey, when will these things be, what's the sign of your coming, what's the sign of the end of the age? And Jesus sits down to answer it and you're going [HE CUPS HIS EAR], *Wait a minute, Jesus, what do You have to say?* Is it possible maybe just for a moment to put aside all of this preconceived notion and just go, "Jesus, what do You have to say?" I would encourage you during this series, would you read this text, read it over and over and just keep on understanding it. It breaks down simply, they ask the question, then Jesus goes into these signs, these earthquakes, and false teachers, and famines. And then He says but this is just the beginning, this is just the beginning of the end, this is just birth pangs. And then He goes into the text that we're going to talk about today. If you have your Bibles open, would you look at verse 9? I'm going to start by just reading it and then I'm going to talk through it a little bit starting with verse 9 it says this, **"Then they will deliver you up,"** so that's following verse 8 that says, **"All these are but beginning of birth pains."** And that's as if we shift the gear, then we take a new step there's, like, we're moving into a new phase. Right?

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⁹ "Then they will deliver you up to tribulation and put you to death, and you will be hated by all nations for my name's sake.

— here we go again with the word —

¹⁰ And then many will fall away

— by the way, this word *many* is spoken over and over here —

and betray one another and hate one another. ¹¹ And many false prophets will arise and lead many astray. ¹² And because lawlessness will be increased, the love of many will grow cold. ¹³ But the one who endures to the end will be saved. ¹⁴ And this gospel of the kingdom will be proclaimed throughout the whole world as a testimony to all nations, and then the end will come."

– MATTHEW 24:9-13 (ESV)

So we started out at the end of verse 8 with these are but birth pangs, really, what we're going through right now, what we've been seeing happening for quite some time now, these are at the beginning of the birth pangs. Then you move into Tribulation and it describes what's going to happen in that Tribulation. And at the end of this specific period of time, and we'll explain that a little bit more especially next week, it says then the end will come. And the very next verse starts out and it says, "*when you see the abomination of desolation,*" and that verse tracks right back to the last verse of Chapter 23 that says, Jesus as He's walking out of their temple says it's going to be desolate.

Now He talks about there's this time coming yet ahead where there's going to be a Great Tribulation, so in verse 15 we start into The Great Tribulation. So this week we're just talking about The Tribulation, next week halfway through that time, we move to this greater time, this Great Tribulation. Does that make sense to you, the outline of this? Questions, birth pangs, The Tribulation, and then The Great Tribulation takes us through the end of this chapter and that's how we're breaking this up. And I just want to say to you this way, like, that wasn't fancy to come up with that. That's just what the text says; it's just nice and clear. So read this text, it's not hard to translate, it's not hard to understand and put together, just read it and keep on rereading it and understanding it.

So let me go to verse 9 and I just want to warn you as we go to verse 9, this gets a little bit more heavy when we get to here. I mean, earthquakes and famine and false prophets, this kind of thing, I think that that's ugly, but this next thing says then, "*they will deliver you up to tribulation.*" Now, by the way, Jesus said in this world you shall have tribulation. John Chapter 16 says this, Jesus says, in me you'll have peace, but in the world you'll have tribulation.¹ Revelation Chapter 1, very first chapter of the book of Revelation says this, John, that's who is writing it who's seeing this vision of the end times,

⁹ I, John, your brother and partner in the tribulation . . .

– REVELATION 1:9a (ESV)

We are not foreigners to tribulation, we have experienced tribulation, you have experienced tribulation. I'm not convinced, however, that you and me have experienced as much tribulation as many others. If we began to share a little bit of the tribulations we've been through, I think it could create quite a bit of emotion in this room right now. But one of the things is that there are people in this world who are going through tribulations at intensities unbeknownst to us and we're not yet in The Tribulation period

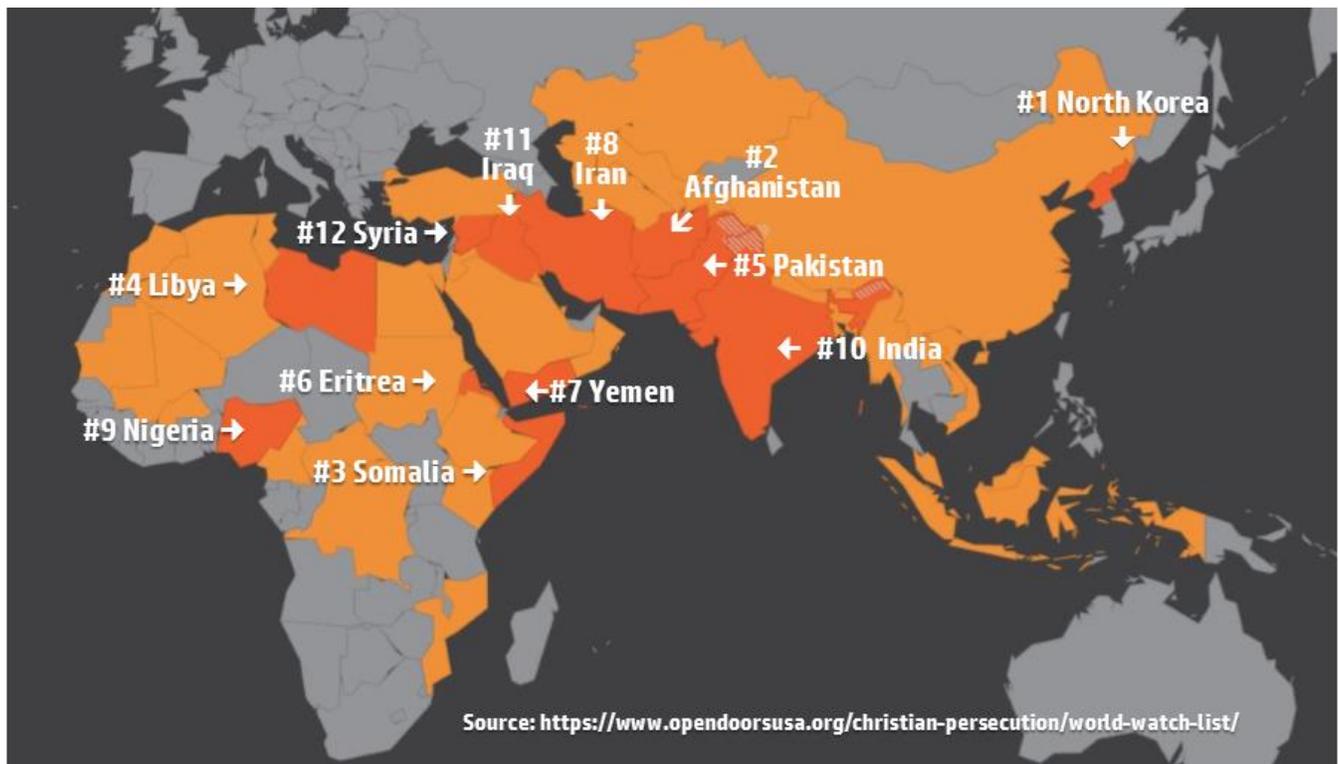
¹ JOHN 16:33 (ESV): [Jesus speaking] "*I have said these things to you, that in me you may have peace. In the world you will have tribulation. But take heart; I have overcome the world.*"

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of time. But they know and they experience what this next word says, "*and put you to death,*" speaking of martyrdom.

I was reading a website this week and it'll be on your notes for your small groups this week, and that's always on the website for anyone to find. But the website is [opendoorsusa.org](https://www.opendoorsusa.org) and they have a list of the countries where the church is most persecuted and they have it like in the, you know, red, yellow, you know, type range, and the highest and the most intense level is that of extreme persecution and extreme amounts of martyrs. And they have those top countries listed, let me just list off a few of them: #1 is North Korea, #2 Afghanistan, #3 Somalia, #4 Libya, #5 Pakistan, #6 Eritrea, #7 Yemen, #8 Iran, #9 Nigeria, #10 India, #11 Iraq, #12 Syria.



All of these considered extreme. There have been more martyrs in the last 100 years than in all of church history prior to that. Sixty-five percent of those who have ever been martyred for their faith have been martyred since 1900, and we're told that the number ranks up right around 15 to 20 million that have been martyred. There are people in the world today being martyred because they raise their hand and say I love and I follow Jesus Christ. For the most part that is not happening in our country as of yet. For the most part your coming into this room and your posting on social does not at the moment put you at risk for your life. You don't have to think when you take a picture in here of some of the words on the screen or lyrics of the songs or someone in this room, you don't have to think, *Is that being geotagged to my church? Might someone connect me with Jesus followers? Might someone come to take my life because they know I'm a Christian?* These countries that that's mentioned in that *is* the case. Jesus says here there is coming a day of Tribulation and when that day of Tribulation comes there will be martyrdom where you're having your life taken.

I've thought about this a whole bunch this week because I think some things you need to think about in advance to be prepared for. And Jesus here by writing this gives us the opportunity to say: How would

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I be ready to handle this if this were to come to America and to my life? How strongly do I believe in Jesus to be able to do that? Where the church is being persecuted today, places like Iraq and Iran, the church is just growing like crazy, so when you really believe in something enough to say, *Hey I'll risk my life for it*, other people are going, *If you're risking your life for that, tell me what it is that you're risking your life for? Why is that so incredibly valuable to you?* How valuable is Jesus to us, or is this just a great cultural meeting place where we like the things that go on here where we go, "That's my kind of place"? We don't want it to be that, we want it to be a place that is focused in on Jesus Christ.

First Peter Chapter 4, verses 14 & 16 tell us that if you get the opportunity to be a martyr, that is a huge big praise because you get to bear His name. It is a privilege.

14 If you are insulted for the name of Christ, you are blessed, because the Spirit of glory and of God rests upon you.

16 Yet if anyone suffers as a Christian, let him not be ashamed, but let him glorify God in that name.

– 1 PETER 4:14, 16 (ESV)

I have to tell you I have had to think about that a lot, and I would encourage you even as you underline this word *martyr* or being put to death in your text here, to think that through.

The next phrase says, *"you will be hated by all nations for my name's sake."* Now remember, this focus of end times is going to take place in the Middle East right around little Israel. Isn't it amazing how just this tiny little place is the flash point for the world? Why is it that all the world hates them? Why is it that so many of their sights are set on the destruction of Israel? Because of His name. And it's interesting here, we talk about you're going to be put to death because of His name, but it was just in a few verses before this that it was clear that there will be people coming calling themselves to be the Christ, claiming to come in His name, now they're killing you because you have His name. And so while it will be a very focused time, this Tribulation, and it's going to be very focused in on the Middle East specifically, and Israel for sure, this is going to be a worldwide event. We could never have really fully understood how one little thing could trigger a worldwide event, that maybe this Tribulation could take place in a local area, but how would that spread worldwide until this last year when we begin to understand how something spreads to the entire world.

So let me continue, verse 10, it says this, *"And then,"* so now it seems like we're ramping up, this thing is gaining, this Tribulation is gaining greater intensity, it says, *"And then many will fall away."* Well, of course, of course it's going to weed out. The Scripture talks about the tares and the wheat, the real deal growing up right next to fake, there are those who they come and they want certain things out of God and so they hang out in that space, but they don't really trust in Jesus alone for their salvation. And they certainly wouldn't give their life for Him if it came to that moment. And in that moment they fall away.

You understand that this last year has been a, sort of a dress rehearsal for this, it's sort of like a trial run for this, and on a really, really, really, really, really, really tiny level. We're talking about a disease that kills point whatever, you know, whatever your number is, and all of a sudden people all over the world, people in families, they separated over things like masks and vaccinations and philosophies and this kind of stuff. And people have left churches over the events of this last year, furious with the leadership, and churches all over this country have been at odds with each other, fighting with each other because of the events taking place out there with this pandemic.

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There's coming a moment where, if you name the name of Jesus, you are going to be Enemy #1 and there are going to be people just like there have been in the last year over something as small as this pandemic, there are going to be people that are going to say in the church, "You can't say the name of Jesus. We don't say that, we're not going to talk about that." There's going to be others who are going to say, "Hey, look these are the events that Jesus said are going to happen." You're going to look at your Bible and going, "Wait a minute, they *are* delivering us up to tribulation, they *are* putting to death, they *are* being hated by all nations for my sake, many *are* falling away because of this." They're going to say, "Wait a minute, this is what Jesus said is happening, we are in the end times, we are actually in The Tribulation."

And there's going to be some, many who are going to say, "Hey, this is a conspiracy." Again, we've been prepped for this. Oh, it's just a conspiracy, you can't believe that, you can't think about that. Even now if you bring up anything as being possibly the end times or something leading to that they're like, "Oh, you're one of those crazy ones." And that's been pre-prepared and pre-leveled so that there is no understanding by anyone that, "Hey, this is the moment." Don't allow the craziness of our current time and the things that we're being pre-programmed with in our head to cause you to not read this and think and ask questions. Listen to this, they're going to fall away, going to betray one another and hate one another. It's what we've heard in the last year, you can't even have Thanksgiving together. No, if you have Thanksgiving and get family together and you disagree on this issue, how to have a conversation, whole families turning on each other, hating each other. Again, people in churches like ours hating each other.

And then it goes on to say, "***And many false prophets will arise and lead many astray.***" And this is a concern I have in our current time. You go on to Facebook or you, like, like I get every week, I mean, I get a thousand, uh, I don't, I made that up, but I get a lot of video links sent to me every week. A lot, "You gotta watch this! This guy's great." I watch it once in a rare while – don't send me links, please. Thank you. But I mean, these people, they're false prophets. They're saying this is going to happen, this is going to happen, this is going to happen, this is when it's going to happen. And we're looking around as I talk to people, like, "Do you listen to so-and-so?" "Hey, I've been listening to this guy; he says they're prophet, some of this stuff's pretty good. Now he wasn't right on this, I mean." What do you mean he wasn't right on this? "Well, yeah, yeah, he missed that, he admits to that." Well, listen to Deuteronomy 18:20:

²⁰ But the prophet who presumes to speak a word in my name that I have not commanded him to speak, or who speaks in the name of other gods, that same prophet shall die.'

²¹ And if you say in your heart, 'How may we know the word that the Lord has not spoken?'—²² when a prophet speaks in the name of the Lord, if the word does not come to pass or come true, that is a word that the Lord has not spoken; the prophet has spoken it presumptuously. You need not be afraid of him.

– DEUTERONOMY 18:20-22 (ESV)

You know, be careful who you're listening to in these things because they're saying I speak from God, I have gotten a word from God that is for you—be very, very careful. He's saying here in these times false prophets are going to rise. It's why we keep on saying to you go to your Book, go to your Bible, go to the text of the Scripture, listen to Jesus. This is all in red [IN RED-LETTER EDITION BIBLES], this is Jesus answering straight up the questions that the disciples have asked. Not trying to hide anything from you, He hasn't put any symbolic language into this, the words mean what they say. And in fact, the thing

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you'll see me keep on saying is when He says these things, look where else He says these things. When He said these things two weeks ago He was pointing right up to the destruction of the temple. Today, at the end of Chapter 23 He talks about my house will be left desolate.² And starting next week when we get into The Great Tribulation, it speaks of the *abomination of desolation*, same words. Jesus puts this all together. He's not trying to hide it from you, you don't have to know Greek to understand this, you just need to read this and follow through with it.

And then it says this – they will rise, they'll lead many astray, verse 12, ***"And because lawlessness will be increased, the love of many will grow cold."*** And someone said to me this week, "When I read that just – you're not going to bring up the whole lawlessness thing because that's really divisive in our time right now." You know, it's like, um, should we be defunding, should we funding, and this kind of stuff. This actually tells us that's going to be happening. I had the opportunity to speak to an officer just yesterday, he said, "Pray for us this. These are just crazy times and it's scary to be in my spot." And He says, ***"because lawlessness will be increased, the love of many will grow cold."*** Because of this, even disagreement and pushback that we're going to have between us, the love between us is going to fall apart. Isn't that amazing how accurate the Scripture is as to what's taking place even to this day?

And then it says this, ***"But the one who endures to the end will be saved."*** And again, I ask the question, how much do we believe in Jesus? How strong is our passion and faith in Him? We don't know when He's going to come back. He talks about that four times – four times – one of them is yet a few verses down to the end of this chapter when He says He's going to return. All of this stuff He's talking about is before He brings up returning. I don't know if He'll come before this. I don't know if somehow how it is that He's going to handle us during this time, but I do know that it says he who endures to the end will be saved, will be delivered. You're going to be helped through this by our eyes being on Him, our thoughts being towards Him.

Again, the next verse will say this, ***"And this gospel of the kingdom will be proclaimed throughout the whole world."*** The Gospel of the Kingdom. So we talked about enduring through the end, what are we trying to endure till? The Kingdom. Who's at the forefront of the Kingdom? The King. Who's the King? Jesus. Who'd I say we need to put our eyes on? Jesus. So all of a sudden when we look at the injustices in the world, all that has to be dealt with, and so what Jesus will be doing over this period of time of Tribulation of seven years, He's going to be dealing with those injustices. He's going to be judging the wickedness that got us here in the first place. And in the midst of those judgments, which He's already pre-outlined in the Scripture, He's going to be fulfilling exactly what He said as He cleans up this mess here on earth.

Now you remember back in Egypt, when the plagues hit Egypt, God was clear on what was going to happen, what was going to happen next. And the people of God got to announce that they were coming. As they announced that they were coming something amazing happens, many of the Egyptians say wait a minute, your God is the true God, and they followed God and some of them followed with the Israelites, decided to follow their God. And there will be many during this tribulation period that decide to follow God Himself. The text here says, ***"And this gospel of the kingdom will be proclaimed throughout the whole world,"*** that's not the case at this time. To this day there's 6,500 languages, only 3,400 of those languages have the Bible in them at this moment. There's a long way to go but here's the crazy thing, we're told through artificial intelligence right now that it is possible that within the next couple years every language group will have a copy of the Bible and the Word of God can go out to the

² Matthew 23:38-39 (ESV): [Jesus speaking] ***"See, your house is left to you desolate. For I tell you, you will not see me again, until you say, 'Blessed is he who comes in the name of the Lord.'"***

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entire world. You imagine just like in this last year how fast word spread about this pandemic, that this experience that we've gone through here in our little world has happened all over the world, how all of a sudden this message of the Gospel – yes, hard things are happening but the Christians are saying look, this is what's going to happen next, this is what's going to happen next. You can go to the book of Revelation and you're going to read it, the book of Revelation says there's a blessing for reading it out loud,³ so if you get a chance be reading this, get to know it.

Again, as you begin to understand this, this stuff all becomes clear and understandable. And I want you to be doing that. You can go binge listen to all sorts of things on YouTube, but what I'd rather you do is listen to the book of Revelation out loud, it says there's a blessing in that, and just begin to let this sink into your head. As the Christians know what's going to happen, they're going to be able to call that out and other people are going to say, "I want that God. I believe that God. I'm seeing this, this is not a conspiracy, this is God doing exactly what He said He would do."

And it says here, it says, *"And the gospel of the Kingdom will be proclaimed throughout the whole world as a testimony to all nations,"* and then here's the next words, *"and then the end will come."* Remember the questions, the three questions that the disciples asked, the third question was when's the end of the age. Jesus says the end of the age is not going to come until all of these things get done. So there's a time of Tribulation yet ahead of us and we need to be aware of that. And as Christians, as your pastor, I feel like I would be remiss not to talk about this because if you want to be a Christ follower, you need to think through these things, you need to decide how serious am I. Yeah, I get it. It says here that many are going to fall away. In 2nd Thessalonians it says the exact same thing again, many are going to fall away because some are going to go, "I'm not buying that." But it also says many are going to come to Christ and follow Him in that time. And all of this is leading up to when Jesus comes back and makes all things right and reigns and rules in the Millennial Kingdom. And I am super excited about that.

2 THESSALONIANS 3:3 (ESV)

Let no one deceive you in any way. For that day will not come, unless the rebellion comes first, and the man of lawlessness is revealed, the son of destruction.

— CROSS REFERENCE —

1ST PETER 4:1 (ESV)

Now the Spirit expressly says that in later times some will depart from the faith by devoting themselves to deceitful spirits and teachings of demons,

Let me wrap up with this, if you trust in Jesus there is nothing to be alarmed about. Back when we talked about the birth pangs, Jesus said don't be alarmed. Don't be alarmed when you see these things happening, that's why you need to know this. If you trust in Jesus, don't be alarmed. If you don't trust in Jesus, this is just the beginning of horrific stuff. You need to put your trust in Jesus to say I'm not afraid of the end times. In fact, ever since Jesus spoke these words the followers of Jesus have been waiting for these moments, that's why the Scripture says at the end of the Bible even so come quickly, Lord Jesus, yearning for this moment. There's coming a moment and if we happen to be the generation that's in it where we get to see the return of Jesus, where we get to see all of these events take place, yeah, it'll be crazy wild, but this is what all of creation has been yearning for, longing for, for God to come and set everything right.

Jesus said in Revelation Chapter 1, He says:

"Fear not, I am the first and the last,¹⁸ and the living one. I died, and behold I am alive forevermore, and I have the keys of Death and Hades."

– REVELATION 1:17b-18 (ESV)

³ Revelation 1:3 (ESV): *Blessed is the one who reads aloud the words of this prophecy, and blessed are those who hear, and who keep what is written in it, for the time is near.*

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So the only thing I would be fearful of, the only thing I'd encourage you to be fearful of is to be separated from God for eternity. And Jesus says you don't have to be separated from God for eternity. Jesus says I have the keys to death and Hell. And we put our trust in Jesus and *know* that He's going to carry us through, *know* that He's going to protect us, *know* that He has our best in mind. Regardless of when it is that He returns, how that all happens, the exact timing of all of that, we say I am going to put my trust in Jesus. I'm not going to be alarmed, but I'm going to get excited because I know He is in the process of making all things new, of turning it all around, and He's going to come and He's going to reign and He's going to rule.

We're going to keep talking about this. Next week we're going to be going to verse 15. I mentioned it a couple times already, it says:

15 "So when you see the abomination of desolation spoken of by the prophet Daniel..."

– MATTHEW 24:15a (ESV)

So Jesus is going to actually reference back to what Daniel said about this, and then He's going to begin to talk about The Great Tribulation, it's the last three and a half years of life as we now know it, but it's going to be a horrific period of time. We're going to talk about that period of time next week. Again, church, I encourage you – you be reading this, studying this, get this outline in your head so that you understand where to look and so you're understanding what's coming. Let me just stop and to say a word of prayer.

Lord God,

Thank You for your Book. Thank You for the opportunity to study these texts. And now Lord, as we leave some pretty heavy stuff on eschatology, the study of end times, we want to draw our attention to You, Jesus, because this is all about You and so we put all our attention on You right now. We know You're coming back soon. We want to worship You as the soon coming King. It's in your name we pray. Amen.



Let's lift up our praises to Jesus.

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