

LEADING IN HUMILITY

SERIES: PAUSE | WEEK 8 | 5.31.2020

Way maker, miracle worker, thank you, I love those words.¹ I hope that you are able to worship the Lord focused in on those thoughts of He is the One making the way. He is the miracle worker.

And this month we have been locked into the book of 1st Peter studying it just from the beginning to the end. It was written by a guy by the name of Peter who spent a lot of time with Jesus, and as he wrote these words he wrote them to a church that had been scattered and had been put under a huge amount of persecution and thus resulting in massive amounts of suffering. And so he's writing this trying to help them where they find themselves at that moment.

One of the things I love about studying through the Bible is when we study through the Bible we just go text, text, text, text and we keep on and going to the next one, and by doing that you don't get what Lee wants to talk about, you get what God wanted to talk about to us. So when we enter into Chapter 5 today the thing that caught me off-guard was it was almost as if we were going through this whole section on suffering and I look ahead and I see some real resolve to this suffering and, like, how do you get to there, you know, how do you get to the next step outside of that? And then all of a sudden he starts talking about elders. It was almost as if he had this moment where he was like, "Oh, I gotta talk about this" or "I want to say something about this." And I'm thinking, *Why in the world does he write about elders right now?* It just felt so out of place. And then I did what I encourage you to do all the time, I looked at the context. Let me begin to read the passage and I'm gonna start with the last verse of Chapter 4 of 1st Peter, it says this:

¹⁹ Therefore let those who suffer according to God's will entrust their souls to a faithful Creator while doing good.

– 1 PETER 4:19 (ESV)

And that's where we ended last week, entrust myself to God. I'm yeah, yeah, this is tough but God, You've got this. And the very next word, Chapter 5, verse 1, says:

¹ So I exhort the elders among you, as a fellow elder and a witness of the sufferings of Christ, as well as a partaker in the glory that is going to be revealed: ² shepherd the flock of God that is among you, exercising oversight,

– 1 PETER 5:1-2a (ESV)

And then he gives three different things; he goes not this but this, not this but this, not this but this, okay, there you have the picture of our message. And let me jump all the way to the end and try to tell you what my answer to the question I have: Why is he talking about elders right here in the middle of this section of suffering? As I looked at it, as I studied it, here's what I realized: When you and I are in the midst of suffering we oftentimes get confused, spun around, off on the wrong track, focused in on the wrong thing, and we need a shepherd, someone who we've entrusted to give oversight to our life, to speak into that, to redirect us, to refocus us, and to get us back on the right path. And so we need humble, godly leadership. And that's why he steps back for a moment and says that.

Before I talk to you a little bit about that humble godly leadership, let me read to you the rest of the passage because I said he goes on to say three times not this but this, not this – let me read that real quick to you, verse 3:

not under compulsion, but willingly, as God would have you; not for shameful gain, but eagerly; ³ not domineering over those in your charge, but being examples to the flock. ⁴ And when the chief Shepherd appears,

¹ "Way Maker" written and performed by Sinach – <https://youtu.be/n4XWfwLHeLM> (includes lyrics)

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— Whoa! Whoa! Whoa! Stop. Stop. Stop. Write in the comments right now, who's the chief Shepherd? Who's he referring to when he says "when the chief Shepherd appears" – who is that? Come on, put it in here, be bold, be bold, it's a great church answer, you can put it in there, write it in the comments. You got it? You got it? I'm watching you, church. Okay, good. That is Jesus. So in a minute we're going to talk about shepherds, but there is one Shepherd of this church. He is the chief Shepherd. He is the Pastor of this church. He is the One we put our attention on. And any of the rest of us who are called shepherds, called elders, called pastors, we are under-shepherds, under the chief Shepherd. So he says:

you will receive the unfading crown of glory. ⁵ Likewise, you who are younger, be subject to the elders. Clothe yourselves, all of you, with humility toward one another, for "God opposes the proud but gives grace to the humble."

– 1 PETER 5:2b-3 (ESV)

Okay, so God in the midst of your suffering is now going to give you just a little bit of instruction how to find spiritual leaders in your local church, the group of people that God has placed you into, leaders that God has ordained so as to keep you on that right path, to help you, to care for you, to love on you, to protect you during this time as you walk through life.

Now let's talk about elders for a second. He starts out here saying, "*I exhort the elders among you,*" notice that word elders is plural. The Scripture always talks about a plurality of elders, more than one, it's not just one person who calls all the shots but it's a group of godly leaders ordained by God who sacrificially choose to lead the sheep. Next question, how do you become one of those? Who chooses those people? What are the qualifications for those people? And if you're taking notes, 1st Timothy Chapter 3, Titus Chapter 1, I would love for you to go there and read that. In fact, many of you know this the time of the year where we add two elders here at the church. We have a total of seven elders and every year two rotate off and so we bring on two of those, and we at this time of the year ask you hey, do you know anything about these people that would make them not be a person of character, who leads their family well, who's a person of God, who's handling their character and their work life and their family life, what they drink, how they live, how they're seen by outsiders—there's a whole list of things in 1st Timothy Chapter 3 and Titus Chapter 1 that gives a description of what those people must be like. They are people who are godly, who have a high level of character, who others have recognized and observed their life and see that yes they are walking according to that manner.

First Peter 5:2 he's saying here, "*shepherd the flock of God that is among you*" – that is their job. And Peter is speaking to a group of elders here who have been scattered all over the area at that time, to the group of elders who would be at even at this church. By the way, our pastors have to be qualified as an elder to be a pastor here. You don't just come walking in and going, "I'm a pastor." You don't just get that because you happen to have a certain job description. The job description is very clear in 1st Timothy 3 and in Titus 1 that a pastor has to follow these descriptions. And I'm very, very, very, very happy to tell you that our elders and our pastors fit the description listed here. In fact, he says here in verse 2, "*shepherd the flock of God that's among you,*" and he says, "*exercising oversight.*" So a shepherd is one who guides and leads and protects. I'll say this again, but in an agrarian society they got this whole shepherd thing. They were used to seeing shepherds. They were used to seeing them out there all the time. They understood what it meant to lead sheep. They understood the character of sheep and how sheep were. And so when he wrote this to them, they got it.

In our day sheep and shepherds are sort of foreign terms. But a shepherd's whole role—watching over those sheep, leading them, protecting them, guiding them, providing for them—and in the same way

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what he's saying to the shepherds today – to the pastor, to the elder – is that our job is to preach and to teach and to love and to care for the people. Again, remembering that Jesus is the chief Shepherd and we are under His leadership. So here's one of the things you need to know, one of the key things that all of us who are shepherds and elders and pastors at this church, realize that those of us who are in this kind of a role are under leadership. So if you're in leadership, you have to be under leadership.

I love the example of David. David wrote the 23rd Psalm and regardless of your Bible experience, should I say, you've probably heard of the 23rd Psalm. That's the psalm that starts out with "The Lord is my shepherd; I shall not want." I'd encourage you in the midst of hearing this message to go back and read that 23rd Psalm. David was a shepherd before he was a king.

One of the things we know about shepherds, shepherds were of the lowest status in that time. They lived out in the fields. They were dirty. There were places they were not even allowed to go. That's why when Jesus was born and the angel announces to the shepherds in the field at night that He's been born, the people at that time couldn't even imagine — are you kidding me?! — that God would announce first to the lowest of low; which actually will set up the thing that we wrap up on today. That He really wants to get across that the people of that time would have understood when we're comparing the people that are shepherding the sheep to the people that are leading a church is that they are a people that are humble and they're coming into this under God who shepherds us and we fall under that protection. This is leadership by serving.

And so as we look at this, as we think about this, sheep need someone to lead them. Sheep need someone to care for them. You and I today, that's why—by the way, I appreciate you

jumping onto this Livestream. I appreciate we have been able to observe by our comments back and forth and the things that we've heard from you and the back end of what we're able to watch, is we know that you're the ones who are saying we want to be pastored by this church, we want to be led by these shepherds, and that means so much for us and we take that responsibility in a big way.

By the way, when we think of shepherd oftentimes you think of the care and the feeding and the protecting aspect, but he even says here, "*exercising oversight*," and so there is an aspect here of when we all get together, when we do something like what we're doing today, there's a lot of other moving parts that are involved in putting this together. So this isn't always what we first picture of as a shepherd. That shepherd has to exercise oversight, there's all sorts of other things that have to happen. In our current day world there's administration, there's leadership, there's staffing, there's facilities, there's all sorts of other stuff that comes into play as we shepherd the flock, as we exercise oversight to make sure that they're part of what God is doing in this place.

Now I told you that there are three "not-but's." I don't know if that's a word but it's definitely two words, not this, but that. The first one says, "*not under compulsion, but willingly*," and in an agrarian society those who were shepherds, they had a flock and they knew what that was all about. But in some cases as would happen in many situations in our world, that flock would grow or they would somehow consolidate and gain more flocks and pretty soon it'd become too big for them to do themselves. I mean,

PSALM 23

The Lord is my shepherd; I shall not want.
He makes me lie down in green pastures.
He leads me beside still waters.
He restores my soul.
He leads me in paths of righteousness for
his name's sake.

Even though I walk through the valley of the
shadow of death,
I will fear no evil,
for you are with me;
your rod and your staff,
they comfort me.

You prepare a table before me
in the presence of my enemies;
you anoint my head with oil;
my cup overflows.

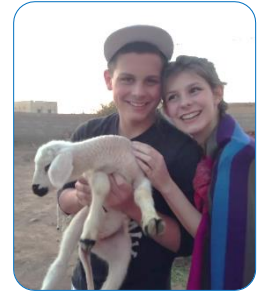
Surely goodness and mercy shall follow me
all the days of my life,
and I shall dwell in the house of the Lord
forever.

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this was a 24-hour a day, 7 day a week job for a shepherd. It was all-consuming. And when all of a sudden they had too many sheep what they would do is they would go out and they would hire another shepherd.

In John Chapter 10 Jesus is talking about the role of a shepherd² and the sheep. By the way, when I think of sheep I think of something really cute and cuddly, and again, when I think about sheep I don't even know what to do with a sheep. You want to see an awkward picture, I'm gonna pop up a picture right now of my two kids a few years ago in North Africa holding a sheep, and you can tell they're enjoying it but it's awkward as all get-out in that moment. We just don't know what to do with that.



By the way, I was so happy to have my kids on the worship team this morning. My daughter lives in Seattle and she's been back for this whole sheltering-in-place thing that we've been doing and it's just been a blessing to have her with us. So it was cool that she was able to sing this morning and my son was able to be on the drums. It's awesome to just be a part of a family that loves to serve and they've just loved to serve the sheep all the year.

So anyhow, we were in North Africa and they're holding that sheep learning a lot real quick when you're around some sheep. And Jesus in John Chapter 10 talks about shepherds who are not in it for the sheep. Shepherds who, when they find out how dirty sheep are and how lost they can become and how much maintenance they require, I mean, I was even reading it, it sort of goes to the 23rd Psalm, you know how it says he leads us beside still water? For sheep if they see running water, they're not gonna drink. They would totally dry up and not have anything to drink if they had to drink out of moving water. So a shepherd has to dam up the water, make it still so that they can drink. A shepherd has to lead the sheep in a certain direction or they'll never get anywhere, they'll just go in circles over and over and over if it isn't for the shepherd leading them. And so the role the shepherd is so incredibly crucial to help the sheep stay on the right path, to stay nourished.

And then that shepherd, oftentimes a sheep will wander off and have to somehow try to figure out how to keep all these together and go find that one and grab it and bring it back in. And oftentimes a wolf will stray in from the outside to devour one of those sheep and it is that shepherd's responsibility to do whatever it is in his strength to protect that whole flock. Listen to what, this is Jesus talking in John 10:12:

¹² "He who is a hired hand and not a shepherd,

— so, the guy's flock got too big, he hired someone to come in and take care of it, he's a guy as Jesus says:

who does not own the sheep, sees the wolf coming and leaves the sheep and flees, and the wolf snatches them and scatters them. ¹³ He flees because he is a hired hand and cares nothing for the sheep."

— JOHN 10:12-13 (ESV)

And what He's clear here about is the first not-but is "*not under compulsion, but willingly,*" this is something they're called to. The second not-but is "*not for shameful gain, but eagerly,*" there are many who are seeking gain. That's what it says, "not for shameful gain, but eagerly" — they're looking at this just as a job, a money-making proposition. That's up against the first one where this is something that I'm called to, this is something that I long to do, this is what, like, when I wake up this is all I didn't

² See John 10:1-21

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think about. And that's what that shepherd of the sheep was, having to go fend off from that wolf was absolutely nothing for that person, that's what they do, that's their livelihood. It may have been a hard moment and they might have come back with their heart pounding, but that's what they do. And Jesus says there are those among us like these shepherds of the sheep who all they want to do is they're in it for the money. And He warns, He warns the shepherds to not be in it for that. This is not for shameful gain, but it's, he says, it is to be eagerly.

And then the last one, the not-buts, the last one is found in verse 3, "*not domineering over those in your charge, but being examples to the flock.*" We live in a time that is very different than that time. In that time you lived in communities, you lived in villages, it was a very localized economy. In our era we live in a time where everything is very spread out. You can be a part of a church anywhere in the world right now, and some of you will do that. Right after this service you'll jump onto another service somewhere else in the world, and that's fine. In fact, it's a really neat blessing that we have in this time that we can be a part of other bodies of Christ. But there's a reason why you keep coming back to this every week; it's not because we're the most amazing service on the web or you've decided that we are, you're coming back because you've chosen somehow to entrust the shepherds at this church, to entrust the godly leadership that they will lead you in the right direction.

As it says here, "*not domineering over those in charge, but being examples to the flock,*" you see, that gets really local. If you can't see me and see how I do life, I can't be an example to you. I can give you illustrations, if someone is watching this service from thousands of miles away, I can guarantee you, but they don't live watching me. They can't drive by my house and see me spreading mulch this week. You don't see me out in the lobby, you don't see my responses, you can't observe my behavior when I pull up behind you at a traffic light in town. There is something about that person that is local, that is close, that you can follow a life. And here's why it matters and it has to do with our vision here at Calvary. Once you've come to know Jesus we want you to grow in Jesus, and the best way to grow in Jesus is to have someone whose teaching you can come under that you can follow. And teaching is more than just what we're doing right now, teaching is watching a life. So listen to the Apostle Paul in Acts Chapter 20, verse 18, when he was talking to the Ephesian elders, here's what he said, he says you yourselves know how I lived among you, you watched it.³

I like this one even more, 1st Corinthians 11:1 says this:

¹ Follow me as I follow Christ.

– 1 CORINTHIANS 11:1 (MEV)

We talk about that a lot. If you sense that I'm following Jesus, come on, let's go, let's go together, link arms, follow me, let's roll—if you look at that going, "Boy, I'm not sure. What I just saw was not godly behavior, wasn't biblical behavior." Then don't follow me in that. And that's why he is very clear here, not domineering, but examples to the flock.

Verse 4 says when the chief Shepherd appears—so we're looking forward to something that's yet to come, to a people in suffering—he says Jesus is coming back. He's going to appear, keep your eyes out for Jesus. Listen, I think Peter would say we as elders, God has placed us here as under-shepherds, under Jesus, but the eyes are not to be on us, keep your eyes on Jesus. And when He appears it says this:

⁴ And when the chief Shepherd appears, you will receive the unfading crown of glory.

– 1 PETER 5:4 (ESV)

³ Full passage is [Acts 20:17-39](#)

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We're looking for something way more than this. The things that happen here they're not going to last. We look for something beyond this. By the way, I was thinking about that; as we've been going through this I feel like every week I've said that, it's not about now, it's not about what's here, it's not about what I can touch, it's not about what I can get, there's something more, something—I feel like I'm always pointing that way but I'm pointing towards glory. There's something more coming. It's unfading. There's a crown, we're gonna give it back to Jesus. And you may not be able to picture that right now, I find myself not being able to picture that, wrap my arms around it, but it is way bigger, it is way better, it is way more beyond anything that we could ever imagine right now. Hear that in the midst of this.

Yes, you need godly leadership. Yes, we have this tendency to get spun around and wander off to be at risk of wolves coming in, but keep your eyes on what's coming, something better, something more is coming, it's gonna be good, it's gonna be fine. I just want you to know that and that's why we're here for you. We're here to put our arms around you and to just come alongside of you and encourage you and to strengthen you and to push you along. That's why we've said call the office. That's why we've said connect with us, get into a group. Why? Because in that place you can have that protection that you can only have under the leadership of humble, godly, God-ordained leadership in the church.

In verse 5 he says:

⁵ *Likewise, you who are younger, be subject to the elders.*

— and then he says this:

Clothe yourselves, all of you, with humility

— now simply all of you means all of you, but let's capture this for a moment. Today we're really focusing in on godly leadership, the elders, the shepherds, the leaders of the church. Next week he's going to start right here and he's going to jump off starting in this place of humility. So today he's talking about humility among leaders, next week he's gonna be talking about humility among all of us, and when he looks at this he says:

toward one another,

— I'm gonna guarantee you, whew, I'm not even being prophetic when I say this, you know it, you've been seeing it, we live in a moment where we are so divided and it hurts so bad, and I am so sorry that that's the case. And I want to ask you as people that are part of this church, my job is to keep pulling us together as the shepherd and to keep us all together in a group so that one of us can't get peeled off, so that the enemy can't come in and mess with us, we'll talk about that next week. When he uses the words here, "*toward one another,*" I want to beg you, do anything we can to keep the unity of peace, to keep us together. I know that I know that I know that we all are like so different. We have so many different opinions and they are so varied, but he says hey listen, guys, we're gonna have to be humble with each other. We gotta understand that I don't have the knowledge of everything and I'm not right on everything, and I'm not the end-all of everything, and you need to understand the same thing. And that humility is going to be really huge here. And then he says this:

for "God opposes the proud but gives grace to the humble."

– 1 PETER 5:5 (ESV)

And I want to wrap up with just working with these two words for a moment because in my time as a pastor, as a shepherd, as an elder, the thing that the enemy would like to do most to pull me aside from what God wants from me is to bring about pride within me. And it is so easy to go there, that's why it's so tough. I mean, oftentimes we measure our value by crowds or by applause or by what has been

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written down or by reviews or, you know, in our digital world Likes and stars and all of this kind of stuff. And it's really easy to rise and fall with our pride over all of those things which are the scorecard of an earthly system and not our Heavenly Father. And in fact, you know, Jesus models and He it talks about it when He comes to this earth He humbles Himself, God Himself.⁴ He says He makes Himself to be an example to us that of humility. Now the opposite of that is pride and we have to understand where that all originates. It originates with Satan. He was the most beautiful angel in Heaven until Satan rises up and says I want to be God and I'll give you two passages, you've got to read them, you gotta look at them, Ezekiel 28, Isaiah 14. And in those two passages, in fact, I just got to read a couple words in Isaiah 14, Isaiah 14:13, this is God speaking regarding when Satan fell from Heaven:

***¹³ You said in your heart, 'I will ascend to heaven; above the stars of God
I will set my throne on high;
I will sit on the mount of assembly in the far reaches of the north;
¹⁴ I will ascend above the heights of the clouds; I will make myself like the Most High.'
¹⁵ But you are brought down to Sheol, to the far reaches of the pit.***

— ISAIAH 14:13-15 (ESV)

It was his pride that over and over made him want to become like God. The book of James in James 4:6 says this:

⁶ But he gives more grace. Therefore it says, "God opposes the proud but gives grace to the humble."

— JAMES 4:6 (ESV)

When we look at these origins, Satan being kicked out of Heaven and his demons, angels that have fallen following him to this earth, who say to Adam and Eve in The Fall words that caused them to question God, we realize real quickly when we read this that pride is demonic. That's a real kick in the pants to any one of us who would say, "I don't, I don't touch anything demonic. I stay away from that. I run from that." And yet Satan throws this little barb at us called pride that causes me to say, "I can do it." It causes us to hear the words, "You can be god," "You're good," "You don't need God, follow yourself, follow your intuitions," "Live for self," "Care for self," "Live for your own glory," "Live for your own good," "Love yourself." And God says I oppose the proud.

Proverbs 29:23 says this:

²³ One's pride will bring him low, but he who is lowly in spirit will obtain honor.

— PROVERBS 29:23 (ESV)

By the way, in two weeks we're going to start a new series in the book of Proverbs for the summer. It's called HOW TO: LIFE. Some of these proverbs are just unbelievably amazing. This one, "*One's pride will bring him low, but he who is lowly in spirit will obtain honor.*" When I hear the words that my pride, my self-sufficiency are demonic that freaks me out. And knowing that when I am placed in a place of leadership it is like that screaming in the air from the enemy is only intensified. To realize that you can move towards demonic powers in a nanosecond. God opposes the proud. And as we are proud and we put ourselves in first place as Number One – we are fighting God.



⁴ See Philippians 2:4-11

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Here's the crazy thing with that, I mean, in my own thought process I would never fight God. You know how I feel about this, like, He's got it, He's in charge, and yet the moment I begin to think I've got it in any way in my life I go towards pride. I was studying these verses this week and I was going, "UH! I hate that!" And it's a message to those of us who are leaders to weed out that pride. It's a convicting moment to go deep within each side of us and say no. And so the humble, the flipside of that pride, we go, "God, I need You. I know I'm far from You. I know I'm going down. I need You."

So back to where we started. When he says this here, "*Likewise, you who are younger, be subject to the elders. Clothe yourselves, all of you, with humility,*" the humble don't need to say, "I've got this," you know, "I'm fine," "I can find God," "I can find my way on my own." What he's saying is no, in humility here's what you need to hear: You need humble, spiritual leadership so make sure you find that humble spiritual leadership. And by the way, the moment we say we're humble we're probably not, so this is a complicated subject to preach. And I try to prove to you that I'm humble or that I'm not prideful or that I'm working on my pride, in that moment I become prideful that I'm working on my pride. You get it? [*He groans.*] But the moment we say I don't need that spiritual leadership, which is a very common cry in our time, I don't need anyone. I don't need anything. I've got all I need. I got my Bible. I've got God. I don't trust people. I've seen where leaders go, I've been under leaders, I don't trust leaders anymore. I don't trust church people anymore. And that is exactly where Satan wants to get us.

And that's why it's so important if you ever move to another area or change churches, study their leadership, study their elders, study the pastors to understand what their view on this is and what their pastors' view is on people and how they care for people and love for people and what they teach and if they're teaching the truth and doctrine because if they get that wrong, when you are under their leadership they will lead you astray. But don't let past experiences ruin your obedience to Scripture right now that's gonna put you in a place of protection that you need to be in.

Use this as a moment to say yes, I'm gonna come in underneath that leadership. I'm gonna come in underneath that protection. It's an important moment for each one of us in times of suffering, in times of trouble, in times when we're lost, in times where we don't know which way to go, in times when we're just not getting a clear view of God. In good times when everything seems to be fine and we think we've got it all together we need godly, humble leadership, which is why he throws it into this passage that is bracketed by therefore, let those who suffer do so, encourage each other, to entrust their souls to a faithful God and creator. The other end of that bracket says and after you've suffered a little while the God who of all grace who has called you to eternal and glory Himself will Himself restore, confirm, establish, and strengthen you. To Him be the dominion and power forever [from 1 Peter 4:19-5:11].

Let me pray for you.

Lord Jesus,

I know a lot of people watching on are struggling with following any leadership let alone spiritual leadership. They have story after story of where they've been failed by leadership and I pray that You'd bring healing to them right now. I pray that You'd bring restoration to them right now. And Lord Jesus, I pray that they would be able to find a shepherd that they could entrust themselves to, that they could follow, that they'd be able to watch his life. I pray You'll encourage them in the midst of their week all that is going on.

I pray that You would unite us as a church even though we're different in so many ways and have so many different opinions and thoughts, unite us under the chief Shepherd, and may You always be the pastor of our church. We put You back in that rightful position right now, Jesus.

It's in Your Name we pray. Amen.

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Hey listen, I want to thank you so much for sitting through this, being part of it, being together with your family. I want to thank you for your generosity during this season, our hearts are just blown away. You recognized that God's doing great things, God's using your gifts, they are being used to further the Gospel in a phenomenal way so thank you for giving. I would love to encourage you to give right now, you'll see that GIVE icon showing up, you can just click on that and give right now. Thank you for giving.

And I'm just gonna ask the worship team while we're giving, while we're communicating back and forth with each other. Maybe you're on there just – tell us if you're new, tell us if you're here for the first time, tell us you're jumping in. I got an awesome letter from someone that just started here maybe a month before services in this place had to go online this week and just said, "I'm in. I want to jump in. I want to get in a group." So if maybe you want to get into a group right now, just pop that on there. But here's where I want to leave you though, Psalm 23, the Lord is my shepherd, and I'd love it if the team would just sort of lead us out with those thoughts on our mind—Way Maker, miracle worker—and that you'll just put your thoughts and your trust in Jesus.

If you've never trusted Jesus, if you've never made Him your Way Maker, your miracle worker, it's just a matter of saying, "Jesus, I'm a sinner, I'm humbling myself before You. I love You. I want You to be in my life." You can just click on that button over there that says I put my trust in Jesus right now. I'm putting my trust in Jesus for my salvation. I'm turning away from my old life, I'm saying no to sin, and I'm believing that Jesus died to forgive me of my sin, and He'll come into my life. If you click on that we'll connect with you and we'll just help you through that. We love you. Thank you so much. Thanks for giving right now and again, focus in on these words, Way maker, miracle worker, I worship You.

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KEYWORDS: shepherd, sheep, elders, pride, humility



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